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2023-2024 STAR Events Online Project Summary Form

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Reply-To: competitiveevents@fcclainc.org
To: shubel@crosscounty.esu7.org

Thu, Feb 1, 2024 at 8:45 AM

EVIDENCE OF PROJECT SUMMARY SUBMISSION

Thank you for completing the project summary form for your STAR Event. To receive the point for submission, print this email and have your adviser verify by signing and dating below for inclusion in a display, file folder, or portfolio. **One survey per entry is required.**

Chapter Name: Cross County Jr./Sr. High School FCCLA - 10390

State: Nebraska

Members: Paxton Burke

Event Name: Instructional Video Design

Level: Level 2 (grades 9 and 10)

Project Title: Save a Life with CPR

Adviser's Signature

Date

2-1-24