



Sarah Hubel <shubel@crosscounty.esu7.org>

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## 2023-2024 STAR Events Online Project Summary Form

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FCCLA <noreply@registermychapter.com>  
Reply-To: competitiveevents@fcclainc.org  
To: shubel@crosscounty.esu7.org

Mon, Jan 29, 2024 at 10:07 AM

### EVIDENCE OF PROJECT SUMMARY SUBMISSION

Thank you for completing the project summary form for your STAR Event. To receive the point for submission, print this email and have your adviser verify by signing and dating below for inclusion in a display, file folder, or portfolio. **One survey per entry is required.**

Chapter Name: Cross County Jr./Sr. High School FCCLA - 10390

State: Nebraska

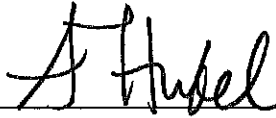
Members: Korah Hier

Event Name: Digital Stories for Change

Level: Level 3 (grades 11 and 12)

Project Title: Preventing Teen Dating Violence

Adviser's Signature



Date

